

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING BOARD )**  
**CHAIR TO SIGN THE REGULATORY )**  
**AGREEMENT FOR THE 2021 PERMANENT ) NO. 2026-25**  
**LOCAL HOUSING ALLOCATION (PLHA) )**  
**PLAN AND DELEGATING THE CDSA )**  
**DIRECTOR OR DESIGNEE TO SIGN THE )**  
**2021 PLHA LOAN AGREEMENT )**

**WHEREAS**, the California Department of Housing and Community Development (“HCD”) has issued a Notice of Funding Availability (“NOFA”) for the 2021 Permanent Local Housing Allocation (“PLHA”); and

**WHEREAS**, the Board of Supervisors approved a Resolution authorizing an application to HCD for the 2021 PLHA funding; and

**WHEREAS**, HCD has indicated the County will be awarded \$483,256 in funding for 2021 PLHA; and

**WHEREAS**, CDSA issued a public solicitation from qualified low-income housing developers to develop a project utilizing the 2021 PLHA funds; and

**WHEREAS**, the proposals received were ranked by staff and the chosen developer was Kaizen Capital, LLC for its proposed development of six affordable housing units at 6207 Farrell Way; and

**WHEREAS**, \$409,093 will be awarded to Kaizen Capital, LLC for the affordable housing development, \$24,162.80 will be allocated for general administration of the grant, and \$50,000.20 will be allocated towards activity delivery costs.

**NOW, THEREFORE, BE IT RESOLVED**, the Yuba County Board of Supervisors hereby declare:

*Section 1.* That the above recitals are all true and correct.

*Section 2.* That the County Board of Supervisors has reviewed and hereby approves the execution of the Regulatory Agreement for the 2021 PLHA award and authorizes the Board Chair to sign; and

*Section 3.* That the County Board of Supervisors has reviewed and hereby approves the execution of the loan agreement for the 2021 PLHA award, and authorizes and directs the Director of Community Development and Services Agency, or designee, to execute and deliver the loan agreement and any associated documents needed to effectuate same, and act on the County's behalf in all matters pertaining to such award.

**PASSED AND ADOPTED** at a regular meeting of the County Board of Supervisors of the County of Yuba, State of California held on the ~~11th~~<sup>14th</sup> day of April, 2026 by the following vote:

AYES: Supervisors Vasquez, House, Fuhrer, Bradford, Messick

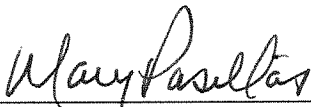
NOES: None

ABSENT: None

ABSTAIN: None

ATTEST:

  
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Chairman , Seth Fuhrer

  
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MARY PASILLAS  
CLERK OF THE BOARD OF SUPERVISORS

APPROVED AS TO FORM:

  
\_\_\_\_\_  
JANET BENDER  
YUBA COUNTY COUNCEL